

# Tender for Purchase Form

1. I/We, the undersigned, hereby offer and undertake on the acceptance of this tender to **purchase the land and surface leases listed below of the total purchase price** on the terms and conditions in the advertisement:

**A.** The individual quarter(s) marked with a checkmark and initialled below:

<u>Bid</u>	<u>Legal Description</u>	<u>Bid Amount</u>
<input type="checkbox"/>	SW 12-21-24 W3, Ext. 0	\$ _____
<input type="checkbox"/>	SE 12-21-24 W3, Ext. 0	\$ _____
<input type="checkbox"/>	NW 06-21-23 W3, Ext. 0	\$ _____
<input type="checkbox"/>	NE 06-21-23 W3, Ext. 0	\$ _____
<b>TOTAL AMOUNT BID</b>		<b>\$ _____</b>

Initial

**B.** OR if bidding on a Half Section marked with a checkmark and initialled below:

<u>Bid</u>	<u>Legal Description</u>	<u>Bid Amount</u>
<input type="checkbox"/>	<b>South ½ of 12:</b> SW 12-21-24 W3, Ext. 0 SE 12-21-24 W3, Ext. 0	\$ _____
<input type="checkbox"/>	<b>North Half of 06:</b> NW 06-21-23 W3, Ext. 0 NE 06-21-23 W3, Ext. 0	\$ _____

Initial

**C.** OR if bidding on all the land marked with a checkmark and initialled below:

<u>Bid</u>	<u>Legal Description</u>	<u>Bid Amount</u>
<input type="checkbox"/>	<b>All Four Quarters:</b> SW 12-21-24 W3, Ext. 0 SE 12-21-24 W3, Ext. 0 NW 06-21-23 W3, Ext. 0 NE 06-21-23 W3, Ext. 0	\$ _____

Initial

2. I/We, the undersigned, attach a **cheque** in the amount of \$ \_\_\_\_\_ as a **3% deposit** for the above purchase price, and understand that the said cheque will be returned if the tender contained herein is not accepted by the Seller.

3. I/We, the undersigned, certify that the below contact information is correct, and hereby authorize the Seller's solicitors, Anderson & Company, to use the same to contact us after the tender deadline of **November 21<sup>st</sup>, 2024, at 12:00 noon** regarding the acceptance/decline of our offer.

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Signature of Tenderer*

\_\_\_\_\_  
Name of Corporation:

\_\_\_\_\_  
Print Name of Tenderer:

\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Home #: \_\_\_\_\_

\_\_\_\_\_  
Mobile #: \_\_\_\_\_

File No. 28937-005G/bw

\_\_\_\_\_  
Email: \_\_\_\_\_

**[Click Here to Open the Bid Form in a New Tab](#)**