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Tender for Purchase Form

1. I/We, the undersigned, hereby offer and undertake on the acceptance of this tender to **purchase** in accordance with the terms and conditions in the Tender Advertisement the following land at the Bid Amount:

A. The Lands and/or Grazing Rights marked with a checkmark below:

| CARRIER LAND TENDER | | |
|----------------------------|---|--------------------------|
| <u>Bid</u> | <u>Legal Description</u> | <u>Bid Amount</u> |
| <input type="checkbox"/> | Blk/Par 172-Plan 68SC11499 Ext 0 | \$ _____ |
| <input type="checkbox"/> | Blk/Par 134-Plan 67SC12097 Ext 0 | \$ _____ |
| <input type="checkbox"/> | Blk/Par 135-Plan 67SC12097 Ext 0 | \$ _____ |
| <input type="checkbox"/> | Blk/Par 120-Plan 67SC12097 Ext 0 | \$ _____ |
| <input type="checkbox"/> | Blk/Par 43-Plan DW3837 Ext 0 | \$ _____ |
| <input type="checkbox"/> | Grazing Rights – Val Marie Grazing Corp. Shares - 47 Class F grazing shares (47 cow/calf pairs or 47 yearling) - 47 Class G breeding shares (47 cow/calf pairs) | \$ _____ |
| <input type="checkbox"/> | Grazing Rights – Val Marie Grazing Corp. Shares - 47 Class F grazing shares (47 cow/calf pairs or 47 yearling) - 47 Class G breeding shares (47 cow/calf pairs) | \$ _____ |
| TOTAL AMOUNT BID | | \$ _____ |

OR if purchasing all the Lands and Grazing Rights:

B. All Lands and All Grazing Rights in Part A above for the total sum of \$ _____.

2. I/We, the undersigned, attach a cheque in the amount of \$ _____ as a **3% deposit** for the above purchase price, and understand that the said cheque will be returned if the tender contained herein is not accepted by the Seller.
3. I/We, the undersigned, certify that the below contact information is correct, and hereby authorize the Seller’s solicitors, Anderson & Company, to use the same to contact us after the tender deadline of **April 24th, 2025, at 12:00 noon** regarding the acceptance/decline of our offer.

_____ Date

_____ Signature of Tenderer

_____ Name of Corporation:

_____ Print Name of Tenderer:

_____ Address: _____

_____ Home #: _____

_____ Mobile #: _____

File No. 02787-015F/bw

_____ Email: _____